

Rocine Lesson 34

נָתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע לְבָבְךּ בְּתִתְּדּ לוֹ

Deuteronomy 15:10

Goals

Identify and read

- infinitive absolute
- infinitive construct 'constructed into' an adverb

What we already know

נְתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע לְבְבְדְ בְּתִתְּדְ לוֹ

Skipping the first word for a moment, let's look at the second.

- Do you recognize the root?
- Is it a prefix or affix conjugation?

What we already know

נָתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע לְבָבְדְּ בְּתִתְּדְּ לוֹ

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 Prefix
 (2ms or 3fs)

What we already know

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 Prefix
 (2ms or 3fs)
- Is this a Piel?

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נתן

Skipping the first word for a moment, let's look at the second.

- Do you recognize the root?
- Is it a prefix or affix conjugation? Prefix (2ms or 3fs)
- Is this a Piel?

No, this is a Qal.

- The 2nd dagesh is due to
 - the assimilated 1st nun of נתן
 - not the middle radical doubling of the Piel
- The hireq is
 - the prefix vowel of the Qal yiqtol,
 - not the 1st root vowel of the Piel Qatal.

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- The first two verbs have the same root: נתן
- The first one is an infinitive absolute.

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So, Hebrew has 2 infinitives: absolute and construct.

 They are named this way because you can 'build' or 'do construction' with the infinitive construct while you cannot with the infinitive absolute.

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So, Hebrew has 2 infinitives: absolute and construct.

- Infinitives construct can take
 - Inseparable prepositions at the front end
 - Pronominal suffixes at the back end
- Infinitives absolute cannot

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Prep. include:

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- etc.

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Infinitive Absolute... What does it DO?

- Infinitive Absolute is very often found next to a yiqtol or qatal and it intensifies its partner verb.
- It is often translated with the English word surely or indeed.

נָתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע לְבְבְדְּ בְּתִתְּדְּ לוֹ

So נְתוֹן תִּתֵּן could be translated as

- You shall surely give
- You shall indeed give
- You shall certainly give
- You shall freely give

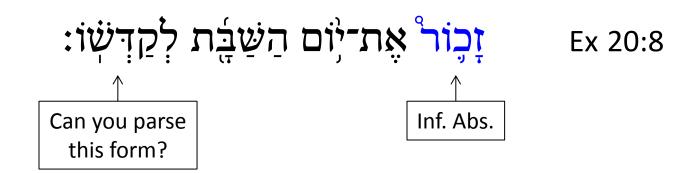
נָתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע לְבְבְדְּ בְּתִתְּדְּ לוֹ

RULE:

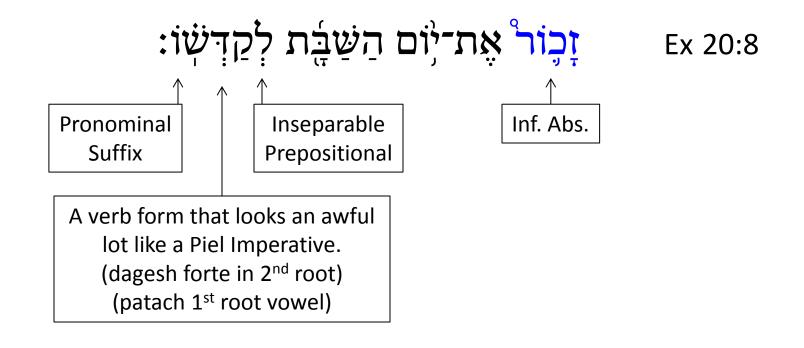
- The infinitive absolute appears before a regularly conjugated yiqtol or qatal verb form and intensifies its partner verb.
- Literally, the infinitive absolute is like an English gerund meaning a (root meaning) -ing.
- However, when translating into English, we usually translate the yiqtol or qatal normally and add an English *surely* or *indeed* to capture the doublyintense meaning of the phrase.

Infinitive Absolute can also function as an imperative.

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Infinitive Absolute can also function as an imperative.



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Infinitive Absolute can do other things as well.

- 1. Sequence: With a waw, it can function a bit like a wegatal and carry on the sense of the verb that preceded it.
- Complementary Idea: It can express complementary or simultaneous action. This interesting usage involves 2 infinitives absolute.

See Animated Hebrew lecture 23 for details.

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What is the form of the Infinitive Absolute?

 It tends to have a qamets first root vowel and a holem or tsere theme vowel (second root vowel)

See table in Rocine 34.2c

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Infinitives Absolute can look a bit like Infinitives Construct, so morphology is probably <u>not</u> going to be your major identifier of an Infinitive Absolute. Instead you'll recognize them by

- The absence of inseparable prepositions and/or pronominal suffixes
- Context: how it functioning in the verse
- Proximity
 - is it right next to a qatal or yiqtol
 - do you have 2 in a row, especially with the Inf. Abs. of הלך (see animHeb lec 23)

Remember this slide?

- Infinitives construct can take
 - Inseparable prepositions at the front end
 - Pronominal suffixes at the back end
- Infinitives absolute cannot

Prep. include:

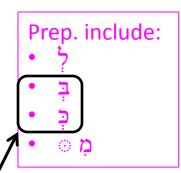
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- etc.

Remember this slide?

- Infinitives construct can take
 - Inseparable prepositions at the front end
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- Infinitives absolute cannot

RULE: An infinitive construct used with the preposition preposition functions as a temporal adverb that may be translated using the English when ...

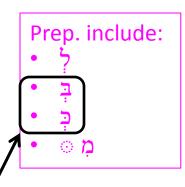


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- etc.

נָתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע לְבְבְּדְ בְּתִתְּדְ לוֹ

Can you identify the Infinitive Construct in the verse above?

RULE: An infinitive construct used with the preposition and or functions as a **temporal** adverb that may be translated using the English when ...



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- 110
- etc.

Can you identify the Infinitive Construct in the verse above? Trans: when you give...

RULE: An infinitive construct used with the preposition and or functions as a **temporal** adverb that may be translated using the English *when* ...

Prep. include: • ك

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- া<u>া</u>ু
- etc.

Find the Infinitives Construct and translate:

Gen	n 16:16	:בְּלֶדֶת־הָגָר אֶת־יִשְׁמְעֵאל לְאַבְרֶם	1
Gen	n 27:5	וְרִבְּקָה שֹׁלֵעַת בְּדַבֵּר יִצְלְּק אֶל־עֵשָׂו בְּגִוֹ	2
Ex 1	13:17	וַיְהִי בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם	3
Gen	n 27:34	בִּשְׁקַׂעַ עֵשָׂוֹ אֶת־דִּבְרֵי אָבִׁיו	4
Josh	n 6:8	וַיְהִי כֶּאֱמָר יְהוֹשֻׁעַ אֶל־הָעָם	5

Find the Infinitives Construct and translate:

When Hagar bore Ishmael for Abraham	Gen 16:16	:בְּלֶדֶת־הָגָר אֶת־יִשְׁמְעֵאל לְאַבְרֶם	1
And Rebekah was listening when Isaac was speaking to Esau his son	Gen 27:5	וְרִבְּקָה שֹׁלֵעַת בְּדַבֵּר יִצְלְק אֶל־עֵשָׂו בְּגָוֹ	2
And it happened when Pharaoh let the people go	Ex 13:17	וַיְהִי בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם	3
When Esau heard the words of his father	Gen 27:34	בְּשְׁכְוֹעַ עֵשָׂוֹ אֶת־דִּבְרֵי אָבִיוּ	4
And it happened when Joshua spoke to the people	Josh 6:8	וַיְהִי כָּאֲמָר יְהוֹשֻׁעַ אֶל־הָעָם	5